

In Defence of Life

Edmonton Prolife's Newsletter

Volume 3, Issue 2

'educating for life'

March 2005

Spring to Life

Corry Morcos

President of Edmonton Prolife

Spring is in the air. At least it feels like it today. In this northern hemisphere where we endure the long, dark winters the lengthening days and warm weather bring the irrepressible joy of new life.

On January 28, about seventy-five pro-lifers joined together at the Law Courts Building for Edmonton Prolife's 17th annual commemoration of the Supreme Court Decision that struck down existing abortion legislation. Every year, regardless of weather, we stand in solidarity with the unborn, renewing our commitment to fight for justice for all.

This year we were further joined by about fifteen counter demonstrators armed with loud speaker, hangers, and chants about so-called abortion charter rights. They had planned their one hour demonstration to coincide exactly with ours in both place and time, beginning when we did and ending as we did. The abrasive in-your-face tactics of whistles, jeers, and chants contrasted with the peaceful, prayerful families, including several young children, carrying signs such as *Abortion Hurts Women* and *Justice for the Unborn*.

To some it might seem a discouraging reaction, but at least we were comforted in seeing that our work to defend the unborn has not gone completely unnoticed. The issues surrounding the rights of the unborn have not gone away. A second silver lining: We had to put up with their noise for an hour, but for the same hour they were able to witness our quiet defence of the unborn.

In the Upcoming Events calendar on Page Two, you will find many opportunities to peacefully demonstrate at the Morgentaler Abortion Clinic.

As president of Edmonton Prolife, and a board member of the provincial pro-life group, Alberta Pro-Life, I would like to extend an invitation to every pro-lifer to attend this year's provincial pro-life conference: *Life 2005 – Alberta's Second Century: 'Pursuing Justice For All.'* Bring a friend, someone who may support the sanctity of human life but has never been to a pro-life event. This might be a kick-start to take a more active informed position in the ongoing struggle in defence of life. A pamphlet is enclosed, outlining speakers, schedule of events, and registration information. If you are not able to come, but would like to sponsor a student to attend for \$25, give the office a call.

Edmonton Prolife's work continues. In the last issue, we wrote about our need for help in putting together an Alberta version of *the Life Protecting Power of Attorney Form*. Alex Schadenberg of the Euthanasia Prevention Coalition has kindly agreed to assist us in this endeavour. We hope to have these forms available by this summer.

Our Annual General Meeting is on May 3rd and I encourage all members of Edmonton Prolife to join us for the evening. Information about the time, place, and guest speaker can be found in the Calendar of Events on Page Two.

In the next few weeks, Christians will celebrate the Holy Season of Easter, in which we remember that Life has won over death. In our on-going pro-life work, let's take heart and rejoice.

Wishing you all a very happy Easter,



Corry Morcos

Inside this Issue

1 – President's Message

2 – Calendar of Events, EPL Board

3 – Websites, Knitting, School Presentation, Pro-life Cheques

4 – *Million Dollar Baby*: Views from the Disabled

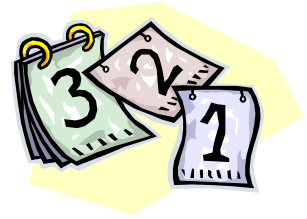
5 – Terri Schiavo

6 – Abortion Statistics, *Is Abortion a Constitutional Right?*

7 – *Now They Want to Euthanize Children* by Wesley Smith

8 – Partner Groups, Crisis Pregnancy Aid, Membership Form

Upcoming Events



- **Thursday, March 31, 2005 4:00-5:00 pm – Morgentaler Abortion Clinic –** Edmonton ProLife EPL will be holding a prayer vigil at the abortion clinic: 12409, 109 A Avenue, Thursday March 31 from 4 to 5. Call the office at 425-1637 for more information.
- **April 29-30, 2005- Life 2005 :“Alberta’s Second Century: Pursuing Justice for All”- Provincial Pro-Life Conference.** King’s University College. Check the inserted pamphlet or www.albertaprolife.com to register or for more info.
- **Tuesday, May 3, 2005 – Edmonton ProLife Annual General Meeting: Official Notice to Members.** Election of new board. All members are encouraged to attend. Phone Karen at the office if you would like to stand for election. Guest speaker Dr. Ernest Phillopos, a neo-natologist at the Royal Alex Hospital, will address the "Groningen Protocol" and how it relates to Canada. Don't miss "*Life and Death in the Nursery.*" Meeting begins at 7:00. Dr. Phillopos will speak at 8:00. Call 425-1637 for more info.
- **May 11-12, 2005 – March for Life 2005, Ottawa.** Join thousands of Canadians in marking the 36th anniversary of the passing of the Omnibus Bill, legalizing abortion in Canada. For more information, check out <http://lifesite.net/events/Marchforlife/2005/>
- **Friday, May 13, 2005 – Pro-Life Youth Conference, Ottawa.** All-day session and accommodations at Carleton University. See <http://lifesite.net/events/Marchforlife/2005/> for more information.
- **July 21- 30, 2005 - Edmonton ProLife’s annual Klondike Days booth.** K-Days and once again we will be having an educational booth at K-Days. If you would like to be involved in planning the booth or to sign up to volunteer please call Karen at 425-1637. Call soon to secure your volunteer position as shifts fill up fast.



Join *Rock for Life Edmonton* in an hour of peaceful, prayerful activism against the daily slaughter of innocent babies. Morgentaler Abortion Clinic: 12490, 109 A Ave.

- **Thursday, March 17, 2005, 7:30-8:30 am**
- **Thursday, April 7, 2005, 4:00-5:00 pm**
- **Thursday, April 21, 2005, 7:30-8:30 am**
- **Thursday, May 19, 2005, 7:30-8:30 am**

For more information, email edmontonrockforlife@yahoo.ca

For information on any of the above events, call the Edmonton ProLife office at **425-1637** or email us at edmpl@interbaun.com

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EPL Board: President: Corry Morcos, Vice-President: Denise Fedoruk, Treasurer: Glen Woolger, Recording Secretary: Anne Wansink , Past President: Paula Rebstock, Anita Greenways

Office Manager: Karen Richert

New board members welcomed. Meetings first Tuesday of each month at EPL office. All EPL members welcome to attend.

www.edmontonprolife.org

continues as a resource for pro-lifers in the Greater Edmonton Area. Visiting the site, you'll find a calendar of events, past newsletters, pro-life resources, and information about crisis pregnancy aid and post-abortion counseling.



Campus ProLife at the University of Alberta has a new website. www.ualberta.ca/~prolife/ has information on the club's meetings and activities, as well as links to pro-life resources.

Board Members Needed

Edmonton ProLife is looking for a few good men and women (16 years and up), who would be willing to sit on our board for the upcoming year. Experience is not necessary but your ideas and input are invaluable to us. Please consider putting your name forward or nominating someone to sit on our board.



If you have suggestions, questions or comments, please call Karen at 425-1637

Fetal Development Presentation



If you'd like Edmonton ProLife to present to your class or group on fetal development, call Karen at the office at 425-1637. Our presentation includes a video on fetal development, models of the unborn at various stages of the pregnancy, and several full-colour pamphlets for students to take home. You can see more information on the presentation at www.edmontonprolife.org/for_teachers.htm

Knitting Goes North!

In February, a monster bag full of home knitted baby toques, sweaters, mittens, and booties made by Edmonton ProLife members, were delivered to the Obstetrics and Pediatrics units at the Stanton Territorial Hospital in Yellowknife. Over the course of the last several years, local Edmonton hospitals have received hundreds of knitted baby items from Edmonton ProLife. These have always been thankfully received and we'd like to pass along this appreciation to our knitters.



Pro-Life Cheques

These cheques, which feature a "Protect the Unborn" message and an image of a happy baby, are available from Federated Cheque Services Inc. Every time you order a supply of personalized cheques from Federated Cheque Services, Campaign Life Coalition will receive more than 10 per cent of the purchase price.

Order Form for Pro-Life Cheques: www.fedcheque.com/orderformcampaignlife.html

Or phone Campaign Life Coalition at 1-800-730-5358 for more information.

It is estimated that fifteen people will see your pro-life message every time you write a cheque. What a low-cost way to get your message out in the marketplace!

Clint Eastwood's 'Million Dollar Baby'

World Net Daily – January 23, 2005

Famed actor and director Clint Eastwood is being condemned by disabled groups who say his award-winning film, *Million Dollar Baby*, perpetuates the view that lives of people with disabilities are not worth living. Eastwood directs the film, in which he also acts, with Hilary Swank and Morgan Freeman.

The story about a young female boxer who seeks out an elderly trainer to help her achieve her dream of being the best takes a sudden plot twist when one of the leading characters is seriously injured in an accident, becomes crippled and begs to be killed. Warner Brothers has been accused of deliberately concealing the film's ending in its promotions.



"Warner Brothers never tells you the truth about a key plot twist that turns this pedestrian boxing movie into an insufferable manipulative right-to-die movie," says Michael Medved, noted film critic.

The National Spinal Cord Injury Association (NSCIA) has been particularly vocal in criticizing Eastwood, describing the film's last scene as a "brilliantly executed attack on life after a spinal cord injury."

Stephen Drake, a researcher for Not Dead Yet, a group that fights assisted suicide laws, calls "Million Dollar Baby" a "corny, melodramatic assault on people with disabilities. It plays out killing as a romantic fantasy and gives emotional life to the 'better dead than disabled' mindset lurking in the heart of the typical audience member." The group is critical of reviews that have ignored or glossed over the film's pro-euthanasia message.

"The biggest problem with *Million Dollar Baby*," says Diane Coleman of Not Dead Yet "is that some of the audience will be newly disabled people, their family members and friends, swept along in the critically acclaimed emotion that the kindest response to someone struggling with the life changes brought on by a severe injury is, after all, to kill them."

Euthanasia Not An Answer by Jeff Preston *Reprinted from the London Free Press, March 8, 2005*

Relaxing in front of the television on a recent Sunday night, I found myself watching the Oscars. But as the awards were being handed out, I began to feel sick to my stomach. Clint Eastwood's *Million Dollar Baby* was cleaning up - best supporting actor, best actress, best picture.

As I pushed my wheelchair forward to change the channel, I accidentally knocked the remote control off the table and no one was around to help me pick it up. Maybe this is the suffering Eastwood was alluding to.

So why were the Oscars making me so nauseous? No, it wasn't the horrible fashion or the schmoozing; it was the fact that the film industry was both recognizing and commending a movie that glorifies euthanasia, or mercy killing, of individuals with disabilities. Without delving too deeply into the plot-line, Eastwood's *Million Dollar Baby* is the story of a female boxer who becomes paralyzed during a boxing match and can see no reason to continue living. The underlying message being delivered to audiences through this movie is that the disabled cannot live happy and fulfilling lives and it is our duty to mercifully end their suffering.

What is frustrating is that I have spent my entire life trying to explain to people that the disabled population is not angry, and do live happy and fulfilling lives. Being born with a rare form of muscular dystrophy, I have spent my entire life in a wheelchair. Growing up in a wheelchair was not easy. I can remember when I was younger, all I could think about was becoming an NHL goaltender, a dream that was squashed by my inability to stand. However, as I grew up, I began using an electric wheelchair and a myriad of other adaptations that provided me with the opportunities to attend class, socialize, play sports and get grounded by my parents on what seemed to be a near constant basis. As I grew older, I developed new dreams and ambitions, began dating, and was eventually accepted into university. I am now a third-year student at the University of Western Ontario, living independently with the help of a dedicated staff of personal service workers.

I feel it is important that the public knows that this movie is merely a fiction that does not represent the dominant ethos of the disabled population. *Million Dollar Baby* is of the opinion that because of the female star actor's disability, her life is now hopeless and desolate and the only merciful thing to do is to end her suffering. In fact she asks to be killed on more than one occasion, making reference to the humane killing of injured and old dogs. Never in my life have I seen death as a "way out." In fact, a majority of my life has been spent avoiding the Grim Reaper at all costs. For the disabled, as with everyone else in this world, happiness comes from making the most of life with whatever abilities you have. For me, this meant calling a friend from down the hall to pick up the remote and turn off the television.



Perhaps Dirty Harry should stick to fighting crime, because this old dog is not in need of his .44-Magnum.

Disability Advocates Shocked By Judge Greer's Order of Execution for Terri Schiavo – Press Release from Not Dead Yet, February 28, 2005



Terri Schiavo responds to her mother

In a shocking move, Judge George Greer ordered court-appointed guardian Michael Schiavo to begin starving and dehydrating Terri Schiavo on March 18, 2005 at 1:00 p.m.

"This is not simply a court order removing a judicial stay and allowing

the guardian to proceed as he sees fit," said Diane Coleman, President of Not Dead Yet, which was joined by sixteen other national disability rights groups in three amicus briefs filed in support of Terri Schiavo's right to food and water.

"Judge Greer's exact language is, 'Ordered and Adjudged that absent a stay from the appellate courts, the guardian, Michael Schiavo, shall cause the removal of nutrition and hydration from the ward, Theresa Marie Schiavo, at 1:00 p.m. on Friday, March 18, 2005.'" said Coleman, quoting from the three-page order. "This is an order of execution."

But the new issues before the guardianship court are as significant as new DNA evidence in a criminal case. In fact, the new evidence affects not only Terri Schiavo, but thousands of others. How can it be ignored?

First, there is the scientific journal article in *Neurology*, calling into question previous methods for diagnosing persistent vegetative state (PVS), the simple bedside examinations done by all the "experts" in the Schiavo case, now proven to result in inaccurate diagnoses of PVS in 30 to 43% of cases. The previous testimony of medical experts on either side of the controversy is insufficient to justify the Court's rulings that Terri Schiavo is unconscious. How can updated and scientifically valid testing procedures be rejected? Every person diagnosed in PVS should benefit from the new testing protocols, especially before a guardian is permitted to withhold food and water from someone who left no advance directive indicating preferences for who their guardian should be or what treatments they would want. These tests may even help identify ways that Ms. Schiavo can communicate.

Not Dead Yet has called for a moratorium on the starvation and dehydration of all people diagnosed in PVS, unless they have an advance directive, until such new diagnostic procedures are followed.

Secondly, the belated intervention of the Florida Department of Children and Families is significant. That no-doubt-under-funded agency is responsible for the protection of people in guardianship, and should be given the opportunity to investigate allegations of both pre-injury abuse and guardianship neglect. The post-injury neglect is undeniable. Michael Schiavo pledged in testimony, but was not ordered by any court, to use \$700,000 of a malpractice award for Ms. Schiavo's care and rehabilitation. By Judge Greer's orders, over \$500,000 of those funds have been spent on lawyers fees to win Schiavo the right to starve and dehydrate his wife, and Ms. Schiavo has been deprived not only of rehabilitation, but basic attention and stimulation for many years, except from her parents and siblings.

"This has broader implications," said Stephen Drake, research analyst for Not Dead Yet. "You read a lot about the problems faced by over-burdened caregivers these days. Senior and disability advocates are fighting a political battle for more in-home support services to address that, but in the meantime, meaningful protections against guardian abuse and neglect are needed. All branches of government are responsible for that. If one branch fails, as Judge Greer has, then another branch must step in."

You can follow Terri's story and find out how you can help out at www.terrisfight.org

Update from BlogsforTerri.com – March 10

It was amazing, but today Judge Greer ruled that the Florida DCF is not allowed to do its job and investigate the Terri Schiavo matter. He further ruled that Terri Schiavo also cannot be fed through natural means. DCF has informed the judge that it cannot impede the investigation and they may even just take her into protective custody anyway.

Judge Greer obviously wants to put this woman to death *now*, and in such a flagrant way that can anyone really not start to ask questions?

Why can't she be fed naturally?

Why can't DCF investigate?

What are they trying to hide so desperately?

Judge Greer didn't just rule that Michael can remove the feeding tube, Judge Greer ordered that tube out and that Terri be put to death. He has ordered the cessation of all medical care. He has ordered no attempt be made to feed her naturally. He has ordered that DCF not investigate the claims of abuse. Contact the Florida Government and tell them to put this fiasco to an end. Tell them to pass House Bill 701, tell them to give Terri rehabilitation.

Call Gov. Bush at 1-850-488-4441

Private for-profit Abortions

By Joanne Byfield, Reprinted from *The Rose*



Private for-profit clinics are taking over the abortion industry in Alberta, according to the latest statistics released by Alberta Health. The numbers show that in 2002, Calgary's Kensington Clinic and Edmonton's Morgentaler Clinic performed over half of the 10,546 abortions in the province. Alberta taxpayers pay for all abortions including the total cost of abortions at private clinics.

The new report, Alberta Reproductive Health, Pregnancies and Births, reveals a great deal more about the private abortion industry. Not only are the for-profit clinics doing more abortions, they also do more later abortions than the hospitals. Of the 5,377 abortions performed at the two clinics, 84.6% were done during the first trimester. The private clinics did 828 second trimester abortions, including 6 post-20 week abortions. (Guidelines published by the College of Physicians and Surgeons of Alberta state that any abortions done after 20 weeks gestations must be performed in hospitals because later abortions involve more risk to the mother.) By contrast, 90% of hospital abortions were done in the first trimester. Hospitals performed 470 second trimester abortions, almost half as many as clinics.

Some other highlights of the provincial report

- The Calgary Health Region had the highest abortion rate (number of abortions per 1,000 women aged 15-49) in the province, 14.1, followed by the Capital Health Region with 13.5.
- Aspen Health Region north of Edmonton was third with a rate of 10.1, followed by David Thompson Region, south of Calgary, with 9.7.
- There were 45 abortions on girls under 15 and 737 on girls between 15 and 17. That is roughly 17% of all the abortions in the province.



I wonder how many of these young girls had abortions with their parents' permission? How many of the parents know that their daughters had abortions? The province does not require parental consent for abortion. I also wonder who the fathers of these babies are and how many of them are much older than the girls? If they are much older, they could be charged with sexual assault if anyone bothered to ask and report the activity to police.

Statistics Canada also released the latest national figures for abortion. As in Alberta, the number of abortions has been fairly stable for the past two years.

There were 105,154 abortions reported across Canada in 2002, although Statistics Canada admits that due to spotty reporting, these figures reflect about 90% of all abortions. That means that there were probably over 115,000 abortions in 2002. Nationally, the abortion rate is 15.4 abortions per 1,000 women and there were 32 abortions for every 100 live births in 2002.

The Canadian Institute for Health Information, which collects data on abortions, also reported that 35% of abortions were performed on women who already had one or more abortions. That's over 36,000 women who have had multiple abortions. Ten percent, or more than 10,0090 abortions, were second trimester or later abortions.

Statscan admits that reporting is a problem. Since 1988 when the Supreme Court struck down the law, there is no requirement to report all abortions. Private abortion clinics, in particular, tend not to report any information about the abortions, except the total number. CIHI gets very little information from private clinics on gestational age, repeat abortions, age of the mother, etc. For 2002, of the 46,748 abortions performed at private clinics, CIHI has detailed information on 7,574 of them, and most of those are from Alberta. Only clinics in Alberta and "some" in BC submit detailed reports.

Alberta publishes the most complete abortion statistics in the country. We think they could be improved in some areas, for example, repeat abortions are not included in the annual report. Nevertheless, in some provinces abortion statistics are not available even through access to information requests.

At our January 28 Demonstration, counter-demonstrators chanted. "Hey ho, give up the fight. Abortion is a Charter Right." A young pro-lifer asked us, "Is abortion a charter right in Canada?"

No. In all the cases that have been heard on this issue, no court has said women have a charter right to abortion. Most provinces pay for abortions in hospitals so the assumption is made that they are medically necessary and therefore must be paid for. The 1988 Morgentaler decision, often cited by governments as the reason they pay for abortions, did not say women have a charter right to abortion. It said that the law, which required a hospital committee to approve all abortions, was applied unequally across the country and therefore violated women's rights to equal access. The court said there was a public interest in protecting the fetus and invited Parliament to pass a new law to that end. The subsequent law was defeated in the Senate so that Canada now has no law restricting abortion at any time during pregnancy.

(Answer Excerpted from The Rose, March 2005)



Now They Want to Euthanize Children

by Wesley J. Smith
Reprinted from the Weekly Standard

First, Dutch euthanasia advocates said that patient killing will be limited to the competent, terminally ill who ask for it. Then, when doctors began euthanizing patients who clearly were not terminally ill, sweat not, they soothed: medicalized killing will be limited to competent people with incurable illnesses or disabilities. Then, when doctors began killing patients who were depressed but not physically ill, not to worry, they told us: only competent depressed people whose desire to commit suicide is "rational" will have their deaths facilitated. Then, when doctors began killing incompetent people, such as those with Alzheimer's, it's all under control, they crooned: non-voluntary killing will be limited to patients who would have asked for it if they were competent.

And now they want to euthanize children.

In the Netherlands, Groningen University Hospital has decided its doctors will euthanize children under the age of 12, if doctors believe their suffering is intolerable or if they have an incurable illness. But what does that mean? In many cases, as occurs now with adults, it will become an excuse not to provide proper pain control for children who are dying of potentially agonizing maladies such as cancer, and doing away with them instead. As for those deemed "incurable"--this term is merely a euphemism for killing babies and children who are seriously disabled.

For anyone paying attention to the continuing collapse of medical ethics in the Netherlands, this isn't at all shocking. Dutch doctors have been surreptitiously engaging in eugenic euthanasia of disabled babies for years, although it technically is illegal, since infants can't consent to be killed. Indeed, a disturbing 1997 study published in the British medical journal, the *Lancet*, revealed how deeply pediatric euthanasia has already metastasized into Dutch neo natal medical practice: According to the report, doctors were killing approximately 8 percent of all infants who died each year in the Netherlands. That amounts to approximately 80-90 per year. Of these, one-third would have lived more than a month. At least 10-15 of these killings involved infants who did not require life-sustaining treatment to stay alive. The study found that a shocking 45 percent of neo-natologists and 31 percent of pediatricians who responded to questionnaires had killed infants.

It took the Dutch almost 30 years for their medical practices to fall to the point that Dutch doctors are able to engage in the kind of euthanasia activities that got some German doctors hanged after Nuremberg.

For those who object to this assertion by claiming that German doctors killed disabled babies during World War II without consent of parents, so too do many Dutch doctors: Approximately 21 percent of the infant euthanasia deaths occurred *without* request or consent of parents. Moreover, since when did parents attain the moral right to have their children killed?

Euthanasia consciousness is catching. The Netherlands' neighbor Belgium decided to jump off the same cliff as the Dutch only two years ago. But already, they have caught up with the Dutch in their freefall into the moral abyss. The very *first* Belgian euthanasia of a person with multiple sclerosis violated the law; and just as occurs routinely in the Netherlands, the doctor involved faced no consequences. Now Belgium is set to legalize neo-pediatric euthanasia. Two Belgian legislators justify their plan to permit children to ask for their own mercy killing on the basis that young people "have as much right to choose" euthanasia as anyone else. Yet, these same children who are supposedly mature enough to decide to die would be ineligible to obtain a driver's license.

Why does accepting euthanasia as a remedy for suffering in very limited circumstances inevitably lead to never-ending expansion of the killing license? Blame the radically altered mindset that results when killing is redefined from a moral wrong into a beneficent and legal act. If killing is right for, say the adult cancer patient, why shouldn't it be just as right for the disabled quadriplegic, the suicidal mother whose children have been killed in an accident, or the infant born with profound mental retardation? At that point, laws and regulations erected to protect the vulnerable against abuse come to be seen as obstructions that must be surmounted. From there, it is only a hop, skip, and a jump to deciding that killing is the preferable option.

So... What's happening in Edmonton's nurseries?

At Edmonton's Prolife's Annual General Meeting on May 3, Dr. Ernest Philopos, a neonatologist at the Royal Alexandra Hospital, will be speaking on "*Life and Death in the Nursery.*" (See *Calendar of Events*)

This issue has come to the forefront through recent events in the Netherlands, but medical infanticide is not just a Dutch problem. Since 1973, when the *New England Journal of Medicine* published a study documenting the regular withholding of basic care for handicapped infants in American hospitals, hundreds of examples of tolerated infanticide and neglect have been documented across Canada and the United States.



Edmonton Prolife: Working With Others for Life

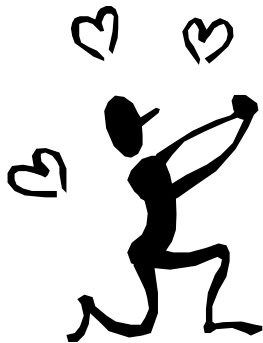
Life Canada - Edmonton Prolife is an Associate Member of Life Canada, the national Pro-Life educational group. The object of Life Canada is the establishment and operation of a national association of local and provincial educational pro-life groups across Canada. In co-ordination with local groups, they seek to foster and promote public understanding and knowledge of life issues. *Life Canada News* is published six times a year. To subscribe to *Life Canada News* or to read back issues, go to www.lifecanada.org

Pregnant? Need Help?

Edmonton Crisis Pregnancy Centre
Ph: (780) 482-5111

Pregnancy Counseling Centre
Ph: (780) 424-2624

Alberta Pro-Life - Edmonton Prolife is affiliated with Alberta Pro-Life, the provincial pro-life umbrella group. A portion of your membership fee goes to support their work with local and national groups to effect change in our society. *The Rose* is published four times a year. To read *The Rose* online, go to www.albertaprolife.com



Thank You Again!

The work of Edmonton Prolife could not be done without the generosity of many in the Greater Edmonton Area. I would like to extend a word of thanks to all who have made a special contribution to EPL in these last few months, be it in cash, kind, or volunteering your time. But again, like a beggar, I repeat my request for help. However, you can help, please do so. If you are not a member, please join. If you are, find another. Numbers do count. All donations will be gratefully received and tax receipted.

✂ Clip out and send to Edmonton Prolife, 212, 11125-107 Ave, Edmonton, AB T5H 0X9

Yes, I would like to help Edmonton Prolife in their work in defence of life.

Name: _____

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Donation _____

Total Payment Enclosed _____

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Signature _____

Cheques payable to **Edmonton Prolife**

Join now for easy monthly giving

Monthly giving is an easy way to spread your generosity out over the year and provide a stable base of funding for Edmonton Prolife programs. Your annual membership fee will be covered by the monthly donation.

I authorize Edmonton Prolife to withdraw \$_____ (minimum \$5) from my bank account on the 5th day of each month. My personal bank cheque marked VOID is enclosed.

Signature _____

Date _____

Memberships and donations are tax deductible. Charitable Registration #118894047

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Our Aims and Objectives

To promote respect for all human life from conception to natural death.

To uphold and defend the right to life, the basic human right on which all other rights depend.

To contribute to the understanding of the people of Edmonton and the surrounding areas, by education, that society has a duty to protect this right.

We are committed to peaceful actions to fulfill our mission.