

# In Defence of Life

## Edmonton Prolife's Newsletter

Volume 3, Issue 3

'educating for life'  
2005

June

### Time for a Change

#### Paula Rebstock

Past-president of Edmonton Prolife

This issue of *In Defence of Life* will be the last under the editorial teamwork of Eileen and Paula Rebstock. Eileen will continue to work as Edmonton Prolife's webmaster. Paula Rebstock is now officially off the Edmonton Prolife board after five years of major involvement as board member, president and past president. She is expecting her ninth baby in just over two weeks, and looks forward to both baby and a rest.

Quarterly mailings of Edmonton Prolife news will continue to be sent out to members and friends by the President Corry Morcos and the board. The board will consider its options as to a future newsletter or the resumption of the mailing of the provincial newsletter with an Edmonton page insert.

*In Defence of Life* was in many ways a vehicle to educate the public to the issues of the "culture of life". The audience was the greater Edmonton Area, but the stories ranged from the local to the international. A recurrent theme was that there underlies the current cultural clash between life and death philosophical underpinnings that must be understood, in many cases rediscovered before there will ever be a change of hearts. This is why there was an emphasis put on what is called *the Life Principles* and the *theology of the inalienable dignity of the human person* as so well explained by John Paul II.

Edmonton Prolife needs more help... warm bodies with new ideas, maybe new approaches. The present board is at a low tide mark of four.

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The "prolife movement" comes down to *individuals* who are willing to come on board, put in their two cents, and run with it.

Over the past couple years, Eileen and I have been thankful for the encouragement and the kind support we have received from many of our readers. Thank you,

Paula Rebstock

### President's Message

#### Corry Morcos

President of Edmonton Prolife

In May, we celebrate Mother's Day and in June, Father's day. In this issue of *In Defence of Life*, we look at the physical and emotional effects on fathers (and mothers) when they abort their baby. For, let us be honest, when a life is conceived, you are a new parent regardless of whether the baby lives or dies. Fathers are often overlooked. On page seven, we highlight a post-abortive healing ministry for fathers.

In May, we welcomed Dr. Phillopos to our annual board meeting and he spoke of life-and-death issues in Edmonton's neo-natal nurseries. His excellent presentation was followed by an interesting question and answer period.

In August, Edmonton Prolife will welcome British doctor Patrick Carroll to speak on the link between abortion and breast cancer. See the calendar of events and insert for details.

On behalf of the board, I'd like to thank Paula and Eileen for their work over the last three years in producing this newsletter. As president, I also would strongly encourage pro-lifers to step up and help wherever possible.

Have a wonderful summer,

Corry Morcos



continues as a resource for pro-lifers in the Greater Edmonton Area. Visiting the site, you'll find a calendar of events, past newsletters, pro-life resources, and information about crisis pregnancy aid and post-abortion counseling.



## Upcoming Events

- **Thursday, June 30, 2005 and Thursday, July 28, 2005** - Edmonton Prolife holds a prayer vigil at the Morgentaler Abortion Clinic the last Thursday of every month from 4PM to 5 PM. Please join us at 12409 – 109A Avenue. Call the office for more information.
- **Thursday, July 14, 2005, 6:00 PM to 7:00 PM. – Operation Mercedes.** Edmonton Rock for Life is organizing a hour long prayer vigil at the Morgentaler Abortion Clinic to pray for an end to abortion and for those affected by abortion. The vigil is across from the the Clinic at 12409 – 109 Ave.
- **July 21- 30, 2005 - Edmonton Prolife's annual Klondike Days booth.** K-Days and once again we will be having an educational booth at K-Days. If you would like to be involved in planning the booth or to sign up to volunteer please call Karen at 425-1637. We still have a good selection of times available. The success of this public display promoting respect for life depends on your support.
- **Monday, August 15, 2005 – Special Guest Speaker: Dr. Patrick Carroll on *Breast Cancer Trends, Legally Induced Abortion and Other Risk Factors.*** 7:30 pm at the Faculty Lounge, St. Joseph's College, U of A 11325-89 Ave., Edmonton. See insert for further details.
- **Saturday, September 17, 2005 – 18<sup>th</sup> Annual Love Them Both Walkathon 2005.** Mark your calendars! Registration at 8:30 am. Launching of the walk at 9:00 am. Rundle Family Center. 2909 113 Ave. Rundle Park. Family barbecue to follow walk.
- **Sunday, October 2, 2005 . International Life Chain,** West End Christian Reformed Church, 10015-149 Street, Edmonton. Pick up your signs at 1:30 PM. Demonstration 2:00-3:00 P.M.
- **Saturday, October 29 – ASLAN Pro-Life Youth Conference** in Westlock at St. Mary's School featuring guest speaker Wendy Lowe of the Calgary Pregnancy Care Centre. Wendy speaks throughout North America on crisis pregnancy issues and youth sexuality, challenging young people to abstinence. For more information, contact Christie at 780-674-3862 or email [ichthys@telusplanet.net](mailto:ichthys@telusplanet.net) Edmonton Prolife is planning to rent a bus to take young people out to the conference. Call the office for more information.



For information on any of the above events, call the Edmonton Prolife office at **425-1637** or email us at [edmpl@interbaun.com](mailto:edmpl@interbaun.com)

In Defence of Life: Edmonton Prolife's Newsletter is published four times a year by Edmonton Prolife Association, #212, 11125-107 Ave. Edmonton, AB T5H OX9. Ph. (780) 425-1637, Fax. (780) 425-1320, email: [edmpl@interbaun.com](mailto:edmpl@interbaun.com) , website : [www.edmontonprolife.org](http://www.edmontonprolife.org)

Editor: Eileen Rebstock, Co-editor: Paula Rebstock

EPL Board: President: Corrie Morcos, Treasurer: Glen Woolger, Recording Secretary: Anne Wansink , Judy Koopmans

Office Manager: Karen Richert, Webmaster: Eileen Rebstock

New board members welcomed. Phone office for times of monthly meetings. All EPL members welcome to attend.



## Fetal Development Presentation

If you'd like Edmonton ProLife to present to your class or group on fetal development, call Karen at the office at 425-1637. Our presentation includes a video on fetal development, models of the unborn at various stages of the pregnancy, and several full-colour pamphlets for students to take home. You can see more information on the presentation at [www.edmontonprolife.org/for\\_teachers.htm](http://www.edmontonprolife.org/for_teachers.htm)



## Pro-Life Cheques

These cheques, which feature a "Protect the Unborn" message and an image of a happy baby, are available from Federated Cheque Services Inc. Every time you order a supply of personalized cheques from Federated Cheque Services, Campaign Life Coalition will receive more than 10 per cent of the purchase price.

**Order Form for Pro-Life Cheques: [www.fedcheque.com/orderformcampaignlife.html](http://www.fedcheque.com/orderformcampaignlife.html)**

**Or phone Campaign Life Coalition at 1-800-730-5358 for more information.**

It is estimated that fifteen people will see your pro-life message every time you write a cheque. What a low-cost way to get your message out in the marketplace!

## Be Present and Prayerful reprinted from *The Rose*, June 2005

Since mid-May the Royal Alexandra Hospital in Edmonton has stopped performing abortions. Instead, all abortions are contracted to the private, for-profit Morgentaler Clinic in Edmonton. In fact, almost all of the roughly 5,000 abortions performed in northern Alberta will now be done at this site.



There are several prayer vigils each month across from the clinic (See Events Calendar opposite for more details.) These are not demonstrations or protests. People gather to pray for an end to abortion and for everyone affected by abortion.

The clinic is protected by an injunction. These prayer vigils do not violate the injunction. They are held across the street on the sidewalk well outside the restricted area. Anyone who violates the injunction will be jailed.

Prayer is our most powerful and effective tool. It can move hearts and minds when arguments, signs and protests harden them. Please join these prayer vigils whenever possible and spread the word to others.

## A Tribute to John Paul the Great, 1920-2005

Along with millions of others worldwide, Catholics and non-Catholics alike, we say thank you for an incredible life well-lived. Pope John Paul II was the voice of the defenceless, the unborn, the disabled, the sick, the unwanted. He fought the culture of death by proclaiming the Gospel of Life. His last years and days were a living sermon on the dignity of human life at all stages.

John Paul II, pray for us.

**The Glory of God is man fully alive. - Irenaeus**



**Terri Schiavo died on March 31, 2005, thirteen days after Judge Greer allowed her husband to remove her feeding tube.**

**Terri Schiavo's Final Hours: An Eyewitness Account**

**Fr. Frank Pavone**



You may have seen on the news that I was at Terri Schiavo's bedside during the last 14 hours of her earthly life, right up until five minutes before her death. During that time with Terri, joined by her brother and sister, I expressed your care, concern, and prayers. I told Terri over and over that she had many friends around the country, many people who were praying for her and were on her side. I had also told her the same things during my visits to her in the months before her feeding tube was removed, and am convinced she understood.

I've known Terri's family for about six years now and they put me on the visitor's list. Terri was in a hospice but there were police officers stationed outside her room. If I were not on that visitor's list I could not get in that room beyond the armed guard because the visitor's list was kept very, very small and very well controlled. The reason? The euthanasia advocates had to be able to say that Terri was an unresponsive person in some kind of vegetative state, coma or whatever terminology they want to use to suggest that she was completely unresponsive. The only way to prove she was responsive was to see her for yourself.

I went down to see her in September 2004 and again in February 2005.

When her mom first introduced her to me, she stared at me intently. She focused her eyes. She would focus her eyes on whoever was talking to her. If somebody spoke to her from the other part of the room she would turn her head and her eyes towards the person who was talking to her.

You know what some of the doctors have dared to say about this? "Oh, it's just reflex reactions. Unconscious reflex reactions." Interestingly, that's exactly the same thing they say about the unborn child when you look at the video *The Silent Scream* when the child opens his mouth and tries to move away from the instrument that is about to destroy him. They say, "Oh, that's just an automatic reflex." That's the phrase they always use to dehumanize the person.

I told Terri she has many people around the country and around the world who love her and are praying for her. She looked at me attentively. I said, "Terri now we are going to pray together, I want to give you a blessing, let's say some prayers." So I laid my hand on her head. She closed her eyes. I said the prayer. She

opened her eyes again at the end of the prayer. Her dad leaned over to her and said, "OK Terri now here comes the tickle," because he has a mustache. She would laugh and smile and after he kissed her I saw her return the kiss. Her mom asked her a question at a certain point and I heard her voice. She was trying to respond. She was making sounds *in response* to her mother's question, not just at odd times and meaningless moments. I heard her trying to say something but she was not, because of her disability, able to articulate the words. So she was responsive.

Now, the night before she died I was in the room for probably a total of 3-4 hours, and then for another hour the next morning -- her final hour.

Brothers and sisters, to describe the way she looked as peaceful is a total distortion of what I saw. Here now was a person, who for thirteen days had no food or water. She was, as you would expect, very drawn in her appearance as opposed to when I had seen her before. Her eyes were open but they were going from one side to the next, constantly oscillating back and forth, back and forth. The look on her face (I was staring at her for three and a half-hours) I can only describe as a combination of fear and sadness ... a combination of dreaded fear and sadness.

Her mouth was open the whole time. It looked like it was frozen open. She was panting rapidly. It wasn't peaceful in any sense of the word. She was panting as if she had just run a hundred miles. But a shallow panting. Her brother Bobby was sitting opposite me. He was on one side of the bed I was on the other facing him. Terri's head in between us and her sister Suzanne was on my left. We sat there and we had a very intense time of prayer. And we were talking to Terri, urging her to entrust herself completely to the Savior. I assured her repeatedly of the love and prayers and concern of so many people.

We held her hand and stroked her head. During those hours, one of the things I did was to chant, in Latin, some of the most ancient hymns of the Church. One of the chants I used was the "*Victimae Paschali Laudis*," which is the ancient proclamation of the resurrection of Christ. There, as I saw before my eyes the deadly work of the Culture of Death, I proclaimed the victory of life. "Life and death were locked in a wondrous struggle," the hymn declares. "Life's Captain died, but now lives and reigns forevermore!"

And then we had just times of silence ... just sitting there in silence trying to absorb what was happening.

But besides Bobby and his sister and Terri herself, you know who else was in the room with us? A police officer. The whole time. At least one. Sometimes two. Sometimes three *armed* police officers in the room. You know why they were in the room? They wanted to make sure that we didn't do anything that we weren't

supposed to do, like give her communion or maybe a glass of water. In fact, Bobby, sitting on the other side of the bed, would occasionally stand up to lean over his sister. When he stood up and did that, the officer would change position. He would move around towards the foot of the bed so that he could have a direct line of sight on what we were doing. The morning that she died we went in there fairly early and I had to go back outside in front of the hospice to do an interview. In order to go out on time I had a little timepiece in my hand and at the beginning of our visit I put it in my left hand, leaned over Terri and extended my right to bless her and we began praying. I closed my eyes and I felt a tap on my left hand. It was the police officer who said, "Father, what do you have in your hand?" I said, "Oh, officer, it's a little time piece." "I'll have to hold it while you're here," he said. We couldn't have anything in our hands. He didn't even know what it was. Maybe I was going to try to give her communion. Maybe I was going to try to moisten her lips. Who knows what *terrible* thing I was about to do?

You know what the most ironic thing was? There was a little night table in the room. I could put my hand on the table and on Terri's head all within arms reach. You know what was on that table? A vase of flowers *filled with water*. And I looked at the flowers. They were beautiful. There were roses their and other types of flowers and there was another one on the other side of the room at the foot of the bed. Two beautiful bouquets of flowers filled with water. Fully nourished, living, beautiful. And I said to myself, *this is absurd*. This is *absurd*. These flowers are being treated better than this woman. She has not had a drop of water for almost two weeks. Why are those flowers there? What type of hypocrisy is this? The flowers were watered. Terri wasn't. The other irony is - had I dipped my hand in that water and put it on her tongue - the officer would have led me out probably under arrest. He would have certainly led me out of the room. Something is wrong here.

As you may have also seen, those who killed Terri were quite angry that I said so. The night before she died, I said to the media that her estranged husband Michael, his attorney Mr. Felos, and Judge Greer were murderers. I also pointed out, that night and the next morning, that contrary to Felos' description, Terri's death was not at all peaceful and beautiful. It was, on the contrary, quite horrifying. In my 16 years as a priest, I never saw anything like it before.

After I said these things, Mr. Felos and others in sympathy with him began attacking me in the press and before the cameras. Some news outlets began making a story out of their attacks and said I was "fanning the flames" of enmity and hatred.

Actually, there's a simple reason why they are so angry with me. They had hoped that they could present Terri's death as a merciful and gentle act. My words

took the veil of euphemism away, calling this a killing, and giving eyewitness testimony to the fact that it was anything but gentle. Mr. Felos is a euthanasia advocate, and like all such advocates, he needs to manipulate the language, to sell death in an attractive package. Here he and his friends had a great opportunity to do so. But a priest, seeing their work close-up and then telling the world about it, just didn't fit into their plans.

One of the attacks they made was that a "spiritual person" like a priest should be speaking words of compassion and understanding, instead of venom. But compassion demands truth. A priest is also a prophet, and if he cannot cry out against evil, then he cannot bring about reconciliation. If there is going to be any healing between these families or in this nation, it must start with repentance on the part of those who murdered Terri and now try to cover it up with flowery language.

Terri's case is not about the withdrawal of life-saving medical treatment, but rather about the killing of a healthy person whose life some regarded as worthless. Terri was not dying, was not on life support, and did not have any terminal illness. Because some thought she would not want to live with her disability, they insisted on introducing the cause of death, namely, dehydration.

The danger in our culture is not that we will be over-treated, but rather that we will be under-treated. We already have the right to refuse medical treatment. What we run the risk of losing is the right to receive the most basic humane care — like food and water — in the event we have a disability.

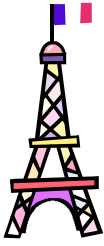
Our culture also promotes the idea that as long as we say we want to die, we have the right to do so. But we have a basic obligation to preserve our own life. A person who leaves clear instructions that they don't want to be fed is breaking the moral law by requesting suicide.

I am in regular contact with Terri's parents, Bob and Mary Schindler, and her siblings, Bobby and Suzanne. They are strong Christians with a beautiful, gentle spirit.



If you wish to relay a personal message to them, you can send it to [terri@priestsforlife.org](mailto:terri@priestsforlife.org) and I will pass it along to them myself. Meanwhile, let us continue to commend Terri to the Lord, mindful of the equal value of every life, no matter how prominent or obscure, healthy or sick.

**New Study Confirms Abortion Increases Risk of Future Premature Births**  
**PARIS, April 29, 2005 (LifeSiteNews.com)**



A new study from France has confirmed that abortion increases a woman's risk of delivering future children prematurely; the risk of very preterm delivery (less than 33 weeks) increases even more dramatically.

After studying data on 1,943 very preterm births, 276 moderately preterm babies and 618 full-term controls, Dr. Caroline Moreau of Hôpital de Bicêtre and colleagues concluded that women with a history of abortion were 1.5 times more likely to give birth very prematurely (under 33 weeks gestation), and 1.7 times more likely to have a baby born extremely (under 28 weeks gestation) preterm. Their findings were reported in the April issue of the *British Journal of Obstetrics and Gynaecology*, a peer-reviewed medical journal.

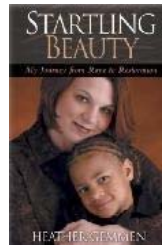
Previous research, also conducted in Paris, revealed that the odds of a woman delivering prematurely increase with the number of abortions in her history, with the likelihood doubled in women who have had two or more abortions. Other research corroborated these findings, reporting that "the risk of preterm birth increased with the number of abortions," according to a 2004 study.

Moreau's group revealed that the preterm delivery risk resulted from a tendency for mothers to develop premature rupture of the membranes, pre-term hemorrhaging, and spontaneous preterm labour of unknown cause.

Reduce Preterm Risk Coalition researcher Brent Rooney and Dr. Byron Calhoun revealed in 2003 that, in women with a history of four or more abortions, the risk of a future extremely early premature birth (less than 28 weeks gestation) is increased by eight times. In addition, Rooney relates German research that revealed that a history of two abortions caused a five-fold increase in tendency to very premature babies, while three or more abortions increased the incidence to eight times the norm. This massive 1998 study followed women in the German state of Bavaria, the former home of the current Pope Benedict XVI.

Pre-term pregnancies contribute to a host of problems, including an increased risk of infant death, and a significant increase in the tendency for the baby to develop cerebral palsy. Rooney cites statistics indicating, "The cerebral palsy risk in extremely early premature birth babies is about 38 times higher than in the overall population of newborns."

In a coming article, two medical doctors and Rooney estimate that there are nearly 1,100 excess cases of U.S. newborns yearly with cerebral palsy due to their mothers' prior induced abortions.



***A Startling Beauty: My Journey from Rape to Restoration* by Heather Gemmen**  
**Reviewed by Joanne Byfield**  
**Reprinted from *The Rose*, June 2005**

It's tough to describe this book. Intellectually, it is a pretty easy read—a generally straight chronological story of Heather Gemmen's true story. It's a gripping tale and fairly easy to read in several hours. But, it is an emotional ride that will evoke tears for many readers. Heather Gemmen was born in Canada but has lived for many years in the United States. She, and her daughter, represent those "rare cases" we like to dismiss as statistically insignificant—the pregnancies that result from rape. Their story plants us squarely in the emotional and psychological dilemma that must face every woman, and there are thousands of them, who are victims of in Canada and more than a million a year in the U.S., even a fraction of them resulting from rape constitutes a huge number of women and children.)

Mrs. Gemmen was raped at knifepoint in her own home with her children asleep in the next room. She was raised in a strongly religious and pro-life family and is herself pro-life. She was urged by husband, family, clergyman, prayer group, and doctor (a close friend) to take the morning-after pill to ensure she wasn't pregnant. After a couple of days of anguish and reluctance, she did. Again, she became a statistic—one of the many for whom the pills did not accomplish the intended task.

Two months later she discovered she was pregnant. More anguish and pressure to abort. There is, in addition to the pregnancy "problem", her terror at being at home, the response of her husband and friends to her situation, ongoing tests for HIV/AIDS, the police investigation and more.

As the title proclaims, she and her family do move on, heal and eventually triumph over this horrifying event. Heather Gemmen is now an author, children's writer and a public speaker. She travels across North America sharing her story with others.

*Startling Beauty* is a sometimes grim yet ultimately positive story that should remind us that statistics are, in the end, just numbers. The real story behind them is what matters.

This book is available to borrow from Edmonton Prolife.



by Rev. Scott Miller, Director

House of Esau is a place where men can confidentially allow their pain to be acknowledged, affirmed and expressed, and their souls to be healed from the tragedy of abortion. We offer a non-judgmental environment where men can find the compassion of Christ in a supportive, non-threatening context.

During a weekend retreat we create an environment for sharing our stories and presenting our wounds to the Lord Jesus Christ for healing. At the House of Esau, men can begin walking the road of redemption, reconciliation and restoration.

House of Esau can help men heal from their "father wound" and the resulting sexual brokenness and pain-managing lifestyle. In this environment, men can heal from the loss of emotional intimacy with their own fathers and reconnect with the intimacy that their heavenly Father wants to provide.

### **Do you or did you in the past ever:**

1. Feel guilty and shame about your involvement in a past abortion?
2. Feel remorse over a past abortion?
3. Feel angry at yourself and others regarding the abortion experience you were involved in?
4. Have dreams about the abortion experience?
5. Feel like a failure as a man because of your involvement in an abortion?
6. Use drugs or alcohol to numb your emotional reaction to an abortion?
7. Find your relationship with the woman ended or become strained because of the abortion?
8. Find yourself entwined in a negative life cycle after an abortion?
10. Avoid relationships after the abortion?
11. Feel insecure after the abortion?

12. Fear condemnation from others because of your involvement in an abortion?
13. Fear God's judgment because of your involvement in an abortion?
14. Feel some grief after the loss of your child to an abortion?
15. Desire help for your abortion experience but feel afraid to ask because it would be contrary to popular culture?

If you answered 'yes' to five or more of these questions, you may be suffering from Post Abortion Syndrome and the House of Esau Ministries may be able to help you. Please contact us for more information.

**Phone number:** (204)981-9984

**Email Address:** [info@silverlion.org](mailto:info@silverlion.org)

**Website:** [www.silverlion.org/esau.html](http://www.silverlion.org/esau.html)

*Rev. Miller was a speaker at this April's Provincial Pro-Life Conference.*

### **Remembering the Unborn**

On Sunday, May 22, St. Andrew's Roman Catholic Parish dedicated a Monument to the Unborn in front of the church at 12810-111 Avenue. The memorial was spearheaded by the Knights of Columbus, and received further support from the Catholic Women's League, St. Andrew's Youth Group, Angel's Memorials, and the St. Andrew Parish Council.

The memorial faces on to a busy 111<sup>th</sup> Avenue, visible to the passing public. There are benches provided for prayerful repose.

There are other memorials for the unborn at local cemeteries and churches, and we would like to compile a list of these on our website. Please email [edmontonprolife@gmail.com](mailto:edmontonprolife@gmail.com) if you know of one.



## Edmonton Prolife: Working With Others for Life

**Life Canada** - Edmonton Prolife is an Associate Member of Life Canada, the national Pro-Life educational group. The object of Life Canada is the establishment and operation of a national association of local and provincial educational pro-life groups across Canada. In co-ordination with local groups, they seek to foster and promote public understanding and knowledge of life issues. *Life Canada News* is published six times a year. To subscribe to *Life Canada News* or to read back issues, go to [www.lifecanada.org](http://www.lifecanada.org)

### Pregnant? Need Help?

**Edmonton Crisis Pregnancy Centre**  
Ph: (780) 482-5111

**Pregnancy Counseling Centre**  
Ph: (780) 424-2624

**Alberta Pro-Life** - Edmonton Prolife is affiliated with Alberta Pro-Life, the provincial pro-life umbrella group. A portion of your membership fee goes to support their work with local and national groups to effect change in our society. *The Rose* is published four times a year. To read *The Rose* online, go to [www.albertaprolife.com](http://www.albertaprolife.com)



## Thank You Again!

The work of Edmonton Prolife could not be done without the generosity of many in the Greater Edmonton Area. I would like to extend a word of thanks to all who have made a special contribution to EPL in these last few months, be it in cash, kind, or volunteering your time. But again, like a beggar, I repeat my request for help. However, you can help, please do so. If you are not a member, please join. If you are, find another. Numbers do count. All donations will be gratefully received and tax receipted.

✂ Clip out and send to Edmonton Prolife, 212, 11125-107 Ave, Edmonton, AB T5H 0X9

*Yes, I would like to help Edmonton Prolife in their work in defence of life.*

Name: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Phone: \_\_\_\_\_

E-mail: \_\_\_\_\_

Annual Membership Fee (\$20) \_\_\_\_\_

Donation \_\_\_\_\_

Total Payment Enclosed \_\_\_\_\_

Payment Options

Cheque

Visa

MasterCard

Card # \_\_\_\_\_

Expiry Date \_\_\_\_\_

Signature \_\_\_\_\_

Cheques payable to **Edmonton Prolife**

### Join now for easy monthly giving

Monthly giving is an easy way to spread your generosity out over the year and provide a stable base of funding for Edmonton Prolife programs. Your annual membership fee will be covered by the monthly donation.

I authorize Edmonton Prolife to withdraw \$\_\_\_\_\_ (minimum \$5) from my bank account on the 5<sup>th</sup> day of each month. My personal bank cheque marked VOID is enclosed.

Signature \_\_\_\_\_

Date \_\_\_\_\_

**Memberships and donations are tax deductible. Charitable Registration #118894047**

(3:3)



### Our Aims and Objectives

To promote respect for all human life from conception to natural death.

To uphold and defend the right to life, the basic human right on which all other rights depend.

To contribute to the understanding of the people of Edmonton and the surrounding areas, by education, that society has a duty to protect this right.

We are committed to peaceful actions to fulfill our mission.